

Endnotes

i. Genesis 2:4-3:24 - 2:4 This is the history of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens, **5** before any plant of the field was in the earth and before any herb of the field had grown. For the LORD God had not caused it to rain on the earth, and there was no man to till the ground; **6** but a mist went up from the earth and watered the whole face of the ground. **7** And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

8 The LORD God planted a garden eastward in Eden, and there He put the man whom He had formed.

9 And out of the ground the LORD God made every tree grow that is pleasant to the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil.

10 Now a river went out of Eden to water the garden, and from there it parted and became four riverheads. **11** The name of the first is Pishon; it is the one which skirts the whole land of Havilah, where there is gold. **12** And the gold of that land is good. Bdellium and the onyx stone are there. **13** The name of the second river is Gihon; it is the one which goes around the whole land of Cush. **14** The name of the third river is Hiddekel; it is the one which goes toward the east of Assyria. The fourth river is the Euphrates.

15 Then the LORD God took the man and put him in the garden of Eden to tend and keep it. **16** And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; **17** but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

18 And the LORD God said, "It is not good that man should be alone; I will make him a helper comparable to him." **19** Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name. **20** So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him.

21 And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. **22** Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man. **23** And Adam said: "This is now bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." **24** Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. **25** And they were both naked, the man and his wife, and were not ashamed.

3:1 Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'" **2** And the woman said to the serpent, "We may eat the fruit of the trees of the garden; **3** but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" **4** Then the serpent said to the woman, "You will not surely die. **5** For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. **7** Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. **8** And they heard the sound of the LORD God

walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

9 Then the LORD God called to Adam and said to him, “Where are you?” **10** So he said, “I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.” **11** And He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?” **12** Then the man said, “The woman whom You gave to be with me, she gave me of the tree, and I ate.” **13** And the LORD God said to the woman, “What is this you have done?” The woman said, “The serpent deceived me, and I ate.”

14 So the LORD God said to the serpent: “Because you have done this, you are cursed more than all cattle, and more than every beast of the field; on your belly you shall go, and you shall eat dust all the days of your life. **15** And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”

16 To the woman He said: “I will greatly multiply your sorrow and your conception; in pain you shall bring forth children; your desire shall be for your husband, and he shall rule over you.”

17 Then to Adam He said, “Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, ‘You shall not eat of it’: cursed is the ground for your sake; in toil you shall eat of it all the days of your life. **18** Both thorns and thistles it shall bring forth for you, and you shall eat the herb of the field. **19** In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you are, and to dust you shall return.”

20 And Adam called his wife’s name Eve, because she was the mother of all living.

21 Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

22 Then the LORD God said, “Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever”— **23** therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken. **24** So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

ii. John 3:1-21 - 3:1 There was a man of the Pharisees named Nicodemus, a ruler of the Jews. **2** This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.”

3 Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.”

4 Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

5 Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. **6** That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. **7** Do not marvel that I said to you, ‘You must be born again.’ **8** The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.”

9 Nicodemus answered and said to Him, “How can these things be?”

10 Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things?

11 Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. **12** If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? **13** No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. **14** And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, **15** that whoever believes in Him should not perish but have eternal life. **16** For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. **17** For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

18 “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. **19** And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. **20** For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. **21** But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

iii. Genesis 1:26-31 - 1:26 Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, overall the earth and over every creeping thing that creeps on the earth.” **27** So God created man in His own image; in the image of God He created him; male and female He created them. **28** Then God blessed them, and God said to them, “Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”

29 And God said, “See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. **30** Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food”; and it was so. **31** Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

iv. Genesis 11:10-26 - 11:10 This is the genealogy of Shem: Shem was one hundred years old, and begot Arphaxad two years after the flood. **11** After he begot Arphaxad, Shem lived five hundred years, and begot sons and daughters.

12 Arphaxad lived thirty-five years, and begot Salah. **13** After he begot Salah, Arphaxad lived four hundred and three years, and begot sons and daughters.

14 Salah lived thirty years, and begot Eber. **15** After he begot Eber, Salah lived four hundred and three years, and begot sons and daughters.

16 Eber lived thirty-four years, and begot Peleg. **17** After he begot Peleg, Eber lived four hundred and thirty years, and begot sons and daughters.

18 Peleg lived thirty years, and begot Reu. **19** After he begot Reu, Peleg lived two hundred and nine years, and begot sons and daughters.

20 Reu lived thirty-two years, and begot Serug. **21** After he begot Serug, Reu lived two hundred and seven years, and begot sons and daughters.

22 Serug lived thirty years, and begot Nahor. **23** After he begot Nahor, Serug lived two hundred years, and begot sons and daughters.

24 Nahor lived twenty-nine years, and begot Terah. **25** After he begot Terah, Nahor lived one hundred and nineteen years, and begot sons and daughters.

26 Now Terah lived seventy years, and begot Abram, Nahor, and Haran.

27 This is the genealogy of Terah: Terah begot Abram, Nahor, and Haran. Haran begot Lot. **28** And Haran died before his father Terah in his native land, in Ur of the Chaldeans. **29** Then Abram and Nahor took wives: the name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and the father of Iscah. **30** But Sarai was barren; she had no child.

31 And Terah took his son Abram and his grandson Lot, the son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out with them from Ur of the Chaldeans to go to the land of Canaan; and they came to Haran and dwelt there. **32** So the days of Terah were two hundred and five years, and Terah died in Haran.